

#### LINN COUNTY JUVENILE DEPARTMENT

104 SW 4<sup>th</sup> Ave. Suite 200 / PO Box 100 Albany OR 97321 Phone: 541-967-3853 Fax: 541-967-4268



# REPORT TO COMMISSIONERS

**Update for December 2024** 

Submitted by Torri Lynn; Juvenile Department Director

#### Detention

Benton: 2 youth were held for 13 total of days of care, 1 females and 1 males.

Total Admissions to Detention = 2 Average Daily Population = 0.42 youth Average Length of Stay = 6.50 days

Linn: 27 youth were held for 311 total of days of care, 9 females and 18 males.

Total Admissions to Detention = 34 Average Daily Population = 10.03 youth Average Length of Stay = 9.15 days

Lincoln: 2 youth were held for 32 total days of care, 0 females and 2 males

Total Admissions to Detention = 2 Average Daily Population = 1.03 youth Average Length of Stay = 16.00 days

Clackamas: youth were held for total days of care, females and males

Total Admissions to Detention = Average Daily Population = youth Average Length of Stay = days

Facility: Unduplicated youth: 32

Total Admissions: 39 Total Days of Care: 367

Average Daily Population: 11.84 Average Length of Stay: 9.41

#### Time for Change Program:



### LINN COUNTY JUVENILE DEPARTMENT

104 SW 4<sup>th</sup> Ave. Suite 200 / PO Box 100 Albany OR 97321 Phone: 541-967-3853 Fax: 541-967-4268



## Probation

The Juvenile Department received 41 referrals during the month of December 2024.

Of the 41 referrals, 6 represent dependency, 20 status and 14 criminal.

There are currently 180 youth in the Probation Unit either on probation or pending court with 33 of those being assessed high-risk.

There are currently 90 youth under the Community Programs Unit serving on informal probation and the Intervention Specialist is currently serving 49 youth. 44 of those youth are from the community with no involvement with law enforcement.

Victim Advocate made 128 contacts.

Cases Unassigned: 5

OYA Cases: 22

DA Review: 9

#### Work Crew

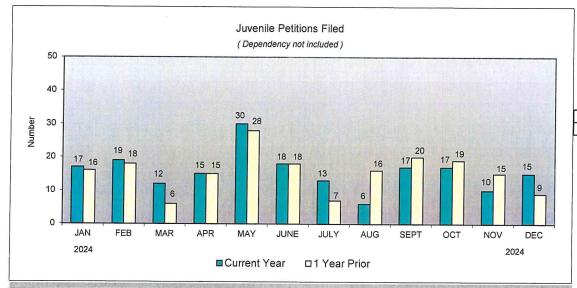
Tier 1-2 youth completed 12.00 hours of community service in 1 project days. In 2023 13 youth completed 351.25 hours of service during the same time period.

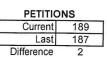
Tier 2 – 21 youth completed 244.50 hours of work crew in 9 project days. In 2023 15 youth completed 288.25 hours of service during the same time period.

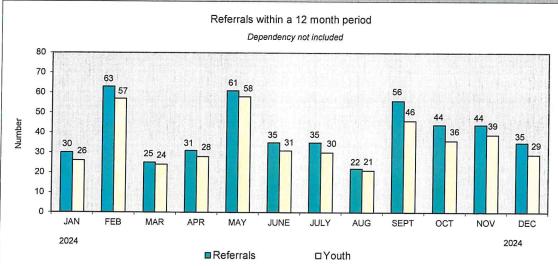
#### Miscellaneous Business -

Legislative Bills – SB 734 Use of Restraints in Detention, SB 915 Directing OTIS to investigate allegations in Detention

# Linn County Juvenile Department DECEMBER 2024 Statistics







| REFERR     | ALS |
|------------|-----|
| Current    | 481 |
| Last       | 432 |
| Difference | 49  |

| YOUTH      |     |  |  |  |
|------------|-----|--|--|--|
| Current    | 425 |  |  |  |
| Last       | 384 |  |  |  |
| Difference | 41  |  |  |  |

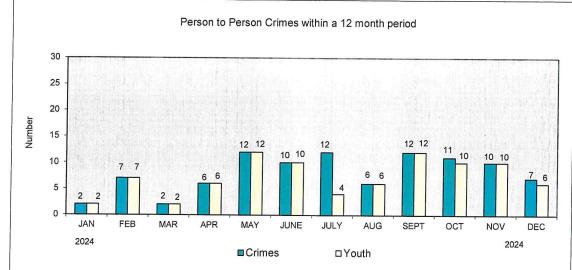
|        | 00   |       |     | Tot   | al Crimir | ıal Refer | rals within | n a 12 mo    | onth perio | od   |     |       |       |
|--------|------|-------|-----|-------|-----------|-----------|-------------|--------------|------------|------|-----|-------|-------|
|        | 60 T |       | 52  |       |           |           | ANTE L      | District Co  | 104 70     |      | 4   |       | 41044 |
|        | 50 - |       | 49  |       |           | 49 48     |             |              |            |      |     |       |       |
|        | 40 - |       |     |       |           |           |             |              |            | 35   |     |       |       |
| Number | 30 - |       |     |       |           |           |             |              |            | 29   | 28  |       |       |
| Z      | 20 - |       |     | 19 18 | 20 20     |           | 24 22       |              |            |      | 25  | 25 24 |       |
|        | 20 1 | 15 14 |     |       |           |           |             | 14           | 14 13      |      |     |       | 16 14 |
|        | 10 - |       |     |       |           |           |             | 11           |            |      |     |       |       |
|        | ا ،  |       |     |       |           |           |             |              |            |      |     |       |       |
|        |      | JAN   | FEB | MAR   | APR       | MAY       | JUNE        | JULY         | AUG        | SEPT | ОСТ | NOV   | DEC   |
|        | 2    | 2024  |     |       |           | =D-f-     |             | <b>-</b> 1/1 |            |      |     | 202   | !4    |
|        |      |       |     |       |           | Refe      | rrais       | □Youth       |            |      |     |       |       |

| CRIMIN     | 32. (1 <del></del> . |
|------------|----------------------|
| Current    | 311                  |
| Last       | 269                  |
| Difference | 42                   |

| YOUTH      |     |  |  |  |
|------------|-----|--|--|--|
| Current    | 287 |  |  |  |
| Last       | 251 |  |  |  |
| Difference | 36  |  |  |  |

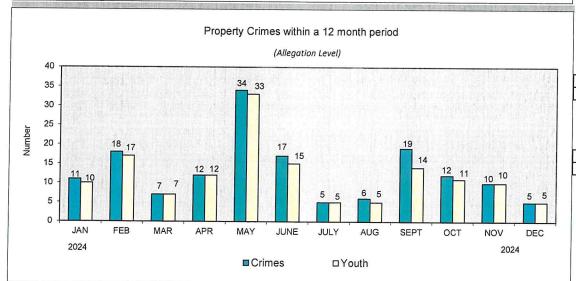
# Linn County Juvenile Department DECEMBER 2024 Statistics





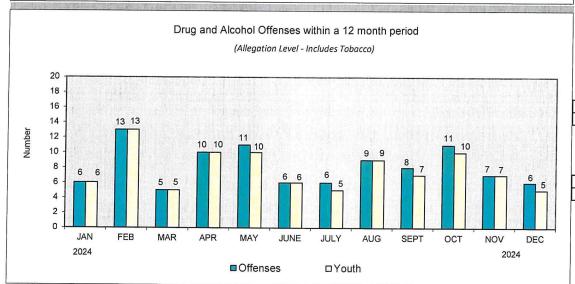
| CRIMES     |    |  |  |  |
|------------|----|--|--|--|
| Current    |    |  |  |  |
| Last       | 75 |  |  |  |
| Difference | 22 |  |  |  |
| YOUT       | ГН |  |  |  |
| Current    | 87 |  |  |  |
| Last       | 71 |  |  |  |

Difference



| CRIMES |            |     |   |  |
|--------|------------|-----|---|--|
|        | Current    | 156 | 1 |  |
|        | Last       | 139 | 1 |  |
|        | Difference | 17  |   |  |

| YOUTH      |     |  |  |
|------------|-----|--|--|
| Current    | 144 |  |  |
| Last       | 113 |  |  |
| Difference | 31  |  |  |



| CRIME      | ES |
|------------|----|
| Current    | 98 |
| Last       | 70 |
| Difference | 28 |

| YOUTH      |    |  |  |  |
|------------|----|--|--|--|
| Current    | 93 |  |  |  |
| Last       | 69 |  |  |  |
| Difference | 24 |  |  |  |

### LINN COUNTY TREASURER



#### MICHELLE HAWKINS

Treasurer
mhawkins@co.linn.or.us

**BREEANNA OXFORD** 

Chief Deputy Treasurer boxford@co.linn.or.us

Linn County Courthouse P.O. Box 100, Albany, Oregon 97321 (541) 967-3861 FAX: (541) 926-8228

To:

**Board of Commissioners** 

From:

Linn County Treasurer/Budget Officer

Date:

January 28th, 2025

Re:

Order # 2025-036

Order # 2025-036 is a transfer within the Health Fund. This is for the purchase of office furniture for the second floor of the Annex Building for Environmental Health. For a total of \$ 40,000.00.

Financial Impact. There is no financial impact.

Re:

Order # 2025-037

Order # 2025-037 is a grant increase within the Grants Fund. This is for the operation of the District Attorney's Deflection Grant. For a total of \$531,486.00.

Financial Impact. There is no financial impact.

Re:

Order # 2025-038

Order # 2025-037 is a grant increase within the Health Fund. This is for the Health portion of the Deflection Grant to cover admin/personnel costs, training, and funding for the Crisis Center. For a total of \$ 212,669.00.

Financial Impact. There is no financial impact.